

# THE CANYONS FILING NO. 2, 4TH AMENDMENT

## PLANNING AREA 7

A REPLAT OF LOT 1, BLOCK 5 THE CANYONS FILING NO. 2, 1ST AMENDMENT, BEING A PART OF THE WEST HALF OF SECTION 11, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF CASTLE PINES, COUNTY OF DOUGLAS, STATE OF COLORADO.

11.560 ACRES - 46 RESIDENTIAL LOTS - 3 TRACTS - CASE NO. SRP-2023-001

### SHEET INDEX

SHEET 1 COVER SHEET  
SHEET 2 BOUNDARY & LOT DETAIL SHEET

### DEDICATION STATEMENT

THE UNDERSIGNED CERTIFIES TO AND FOR THE BENEFIT OF THE CITY COUNCIL OF THE CITY OF CASTLE PINES, THAT AS OF THE DATE SET FORTH BELOW AND THE DATE OF RECORDING OF THIS DOCUMENT, THE UNDERSIGNED CONSTITUTE ALL OF THE OWNERS OF THE PROPERTY WHICH IS THE SUBJECT OF THIS PLAT, THAT THE UNDERSIGNED HAVE GOOD RIGHT AND FULL POWER TO CONVEY, ENCUMBER AND SUBDIVIDE SAME, AND THAT THE PROPERTY IS FREE AND CLEAR OF ALL LIENS, ENCUMBRANCES, EASEMENTS AND RIGHTS-OF-WAY EXCEPT THE EASEMENTS AND RIGHTS-OF-WAY DEPICTED ON THIS PLAT, AND THE LIENS HELD BY OTHER SIGNATORIES TO THIS DOCUMENT. IN THE EVENT OF A DEFECT IN SAID TITLE WHICH BREACHES THE WARRANTIES IN THIS CERTIFICATE, THE UNDERSIGNED, JOINTLY AND SEVERALLY, AGREE(S) TO REMEDY SUCH DEFECT UPON DEMAND BY THE CITY OF CASTLE PINES, WHICH REMEDY SHALL NOT BE DEEMED EXCLUSIVE.

KNOW ALL MEN BY THESE PRESENTS, THAT SHEA CANYONS, LLC, A COLORADO LIMITED LIABILITY COMPANY BEING THE OWNER, MORTGAGEE, OR LIEN HOLDER OF CERTAIN LANDS IN THE CITY OF CASTLE PINES, COLORADO, DESCRIBED AS FOLLOW:

LOT 1, BLOCK 5, THE CANYONS FILING NO. 2, 1ST AMENDMENT AS RECORDED AT RECEPTION NO. 2022021016 CONTAINING AN AREA OF 11.560 ACRES OR 503,541 SQUARE FEET, MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, TRACTS, EASEMENTS AND STREETS AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF THE CANYONS FILING NO. 2, 4TH AMENDMENT AND DO HEREBY DEDICATE AND CONVEY TO THE CITY OF CASTLE PINES, COLORADO, AND WARRANTS TITLE TO SAME, FOR THE USE OF THE PUBLIC, THE STREETS AND OTHER PUBLIC WAYS AND LANDS SHOWN HEREON, AND DO HEREBY DEDICATE TO THE CITY OF CASTLE PINES, COLORADO, ON BEHALF OF APPROPRIATE UTILITY COMPANIES AND EMERGENCY ASSISTANCE ENTITIES, THE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES STATED.

EXECUTED THIS 23<sup>rd</sup> DAY OF APRIL, A.D., 2024

SHEA CANYONS, LLC, A COLORADO LIMITED LIABILITY COMPANY

BY: SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP, ITS MANAGER

BY: Ryan W. McEmed

NAME: RYAN W. MCEMED

TITLE: ASSISTANT SECRETARY

BY: Jeffrey H. Dineen

NAME: JEFFREY H. DINEEN

TITLE: ASSISTANT SECRETARY

STATE OF COLORADO )SS

COUNTY OF DOUGLAS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 23 DAY OF APRIL, 2024.

BY RYAN W. MCEMED AS ASSISTANT SECRETARY AND JEFFREY H. DINEEN AS ASSISTANT SECRETARY OF SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP, AS MANAGER OF SHEA CANYONS, LLC, A COLORADO LIMITED LIABILITY COMPANY

WITNESS MY HAND AND SEAL

MY COMMISSION EXPIRES: 9/17/2025

NOTARY PUBLIC: Jennifer Fulton-Miller

JENNIFER FULTON-MILLER  
NOTARY PUBLIC  
STATE OF COLORADO  
Notary ID 19994026509  
My Commission Expires 09/17/2025

### TITLE VERIFICATION

WE, FIDELITY NATIONAL TITLE INSURANCE COMPANY, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE OF ALL LAND PLATTED HEREON AND THAT TITLE TO SUCH LAND IS FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS:

FIDELITY NATIONAL TITLE INSURANCE COMPANY

BY: Eric Gonzales

TITLE: Vice President and Manager

DATE: April 25, 2024

STATE OF COLORADO )SS

COUNTY OF DOUGLAS

ACKNOWLEDGED BEFORE ME THIS 25 DAY OF APRIL, 2024

BY: ERIC GONZALES AS VICE PRESIDENT/MANAGER OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES: 3-2-2027

Elizabeth Youngs  
NOTARY PUBLIC  
STATE OF COLORADO  
Notary ID 2023406070  
My Commission Expires 03-02-2027

### NOTES

- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, COLORADO REVISED STATUTE.
- PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
- BASIS OF BEARINGS: BEARINGS ARE BASED ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING ASSUMED TO BEAR S 00°14'30" E, FROM THE SOUTH QUARTER CORNER OF SECTION 2, BEING MONUMENTED BY A NO. 6 REBAR WITH 2" ALUMINUM CAP STAMPED "PLS 17488" (1998) AT THE WEST QUARTER CORNER, AND A NO. 6 REBAR WITH 2" ALUMINUM CAP STAMPED "PLS 17488" (1998) AT THE SOUTHWEST CORNER, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.
- FLOODPLAIN: BASED ON A GRAPHICAL REPRESENTATION OF FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP(S) (FIRM) NO. 08035C0180G WITH AN EFFECTIVE DATE OF SEPTEMBER 4, 2020, THE SUBJECT PROPERTY LIES WITHIN OTHER AREAS-ZONE "X". "ZONE X" IS DEFINED AS "AREAS OF 0.2% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE, AND SPECIAL FLOOD HAZARD AREA ZONE A, AREAS WITHOUT BASE FLOOD ELEVATION.
- THE LAND AREA OF THE SUBJECT PROPERTY IS 503,541 SQUARE FEET OR 11.560 ACRES, MORE OR LESS.
- THE FIELD WORK FOR THIS SURVEY WAS PERFORMED BY AN AZTEC CONSULTANTS, INC. SURVEY CREW AND COMPLETED ON 08-07-2020.
- FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT ORDER NO.: 00500041-201-T21, AMENDMENT NO. 1 COMMITMENT DATE: APRIL 11, 2024 WAS RELIED UPON FOR RECORD INFORMATION REGARDING RIGHTS-OF-WAY, EASEMENTS AND ENCUMBRANCES. THIS SURVEY DOES NOT REPRESENT A TITLE SEARCH BY AZTEC CONSULTANTS INC. TO DETERMINE OWNERSHIP, RIGHTS-OF-WAY, EASEMENTS OR OTHER MATTERS OF PUBLIC RECORD.
- BRIDGEFIELD ROAD AND STILLSPRING LANE RIGHTS-OF-WAY AS SHOWN HEREON ARE ALL DEDICATED PUBLIC RIGHTS-OF-WAY.
- OWNER WAIVES, REMISES, AND RELEASES ANY RIGHT OR CAUSE OF ACTION IT MAY NOW HAVE OR WHICH IT MAY HAVE IN THE FUTURE AGAINST THE CITY OF CASTLE PINES, ITS OFFICERS, EMPLOYEES AND AGENTS RELATING TO, OR RESULTING FROM, THE PASSAGE OF AIRCRAFT IN THE AIRSPACE ABOVE THE PROPERTY THAT IS THE SUBJECT OF THIS FINAL PLAT.
- EACH OF THE EASEMENTS DEDICATED OR GRANTED ON THIS PLAT IS NON-EXCLUSIVE, AND THE GRANTEE OF EACH SUCH EASEMENT AT ITS EXPENSE SHALL, AFTER ANY CONSTRUCTION, REPAIR, REPLACEMENT, ENLARGEMENT OR OTHER WORK FOR ANY IMPROVEMENTS OR FACILITIES INSTALLED PURSUANT TO SUCH EASEMENT, RESTORE THE SURFACE OF THE PROPERTY AFFECTED BY SUCH CONSTRUCTION AND ANY IMPROVEMENTS THEREON, TO THE GENERAL CONDITION IT WAS IN PRIOR TO ANY SUCH CONSTRUCTION.
- THIS PLAT IS SUBJECT TO THE EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS AND NOTES ON THE CANYONS SUPERBLOCK PLAT NO. 2 RECORDED UNDER RECEPTION NO. 2018040799, THE CANYONS FILING NO. 2 RECORDED UNDER RECEPTION NO. 2018075744, AND THE CANYONS FILING NO. 2, 1ST AMENDMENT RECORDED UNDER RECEPTION NO. 2022021016.
- THE CITY OF CASTLE PINES SHALL NOT BE RESPONSIBLE FOR THE CONTENT OR THE ENFORCEMENT OF THE COVENANTS, CONDITIONS AND RESTRICTIONS (CCRS) AND THE CCRS SHALL NOT BE CONSTRUED TO IMPOSE ANY OBLIGATIONS TO THE CITY.
- NO STRUCTURE REQUIRING A BUILDING PERMIT MAY BE ERECTED, PLACED UPON OR EXTENDED IN AN EASEMENT GRANTED OR DEDICATED ON THIS PLAT UNLESS APPROVED IN WRITING BY THE AGENCY OR AGENCIES WHICH ARE THE BENEFICIARIES OF SUCH EASEMENTS. A COPY OF SUCH APPROVAL SHALL BE SUBMITTED TO THE CITY OF CASTLE PINES BUILDING DIVISION PRIOR TO BUILDING PERMIT ISSUANCE.
- THE MAINTENANCE AND REPAIR OF UTILITY, DRAINAGE, TRAILS AND OTHER FACILITIES NOT DEDICATED TO OR MAINTAINED BY THE CITY LOCATED IN THE SUBDIVISION AS SHOWN ON THE CONSTRUCTION PLANS ACCEPTED BY THE CITY OR ON THE PLAT FOR THE SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE SYSTEM OWNER. IN THE EVENT SUCH MAINTENANCE AND REPAIR ARE NOT PERFORMED BY THE SYSTEM OWNER TO THE SATISFACTION OF THE CITY OF CASTLE PINES, THEN THE CITY SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO ENTER SAID SUBDIVISION, AFTER TEN (10) DAYS PRIOR WRITTEN NOTICE TO THE SYSTEM OWNER, UNLESS THERE IS AN EMERGENCY, IN WHICH CASE THE CITY SHALL GIVE NOTICE AS SOON AS PRACTICABLE, TO PERFORM ALL NECESSARY WORK, THE COST OF WHICH SHALL BE PAID BY THE SYSTEM OWNER UPON BILLING. IN THE EVENT THE SYSTEM OWNER FAILS TO REIMBURSE THE CITY WITHIN THIRTY (30) DAYS AFTER SUBMISSION OF THE BILL FOR THE COSTS INCURRED, THE CITY SHALL HAVE THE RIGHT TO ENFORCE SUCH OBLIGATIONS BY APPROPRIATE LEGAL ACTION. IT IS THE SYSTEM OWNER'S RESPONSIBILITY TO CONSTRUCT, MAINTAIN, AND REPAIR THE FACILITIES IN A MANNER CONSISTENT WITH ALL APPLICABLE PLANS APPROVED OR ACCEPTED BY THE CITY OF CASTLE PINES.
- NO ABOVE-GROUND UTILITY CABINETS SHALL BE ALLOWED TO BE PLACED OR CONSTRUCTED WITHIN THE DEDICATED RIGHTS-OF-WAY OR WITHIN UTILITY EASEMENTS ADJACENT TO FRONT LOT LINES WITHOUT THE PRIOR WRITTEN APPROVAL OF THE CITY.

| TRACT SUMMARY TABLE |              |             |                                               |          |
|---------------------|--------------|-------------|-----------------------------------------------|----------|
|                     | AREA (SQ.FT) | AREA (AC ±) | USE                                           | OWNED BY |
| TRACT A             | 8,997        | 0.207       | DRAINAGE/LS/OS                                | SHEA     |
| TRACT B             | 10,735       | 0.246       | DRAINAGE/LS/OS                                | SHEA     |
| TRACT C             | 98,008       | 2.250       | DRAINAGE/LS/OS                                | SHEA     |
| TOTAL               | 117,740      | 2.703       | SHEA = SHEA CANYONS LLC, SUCCESSORS & ASSIGNS |          |

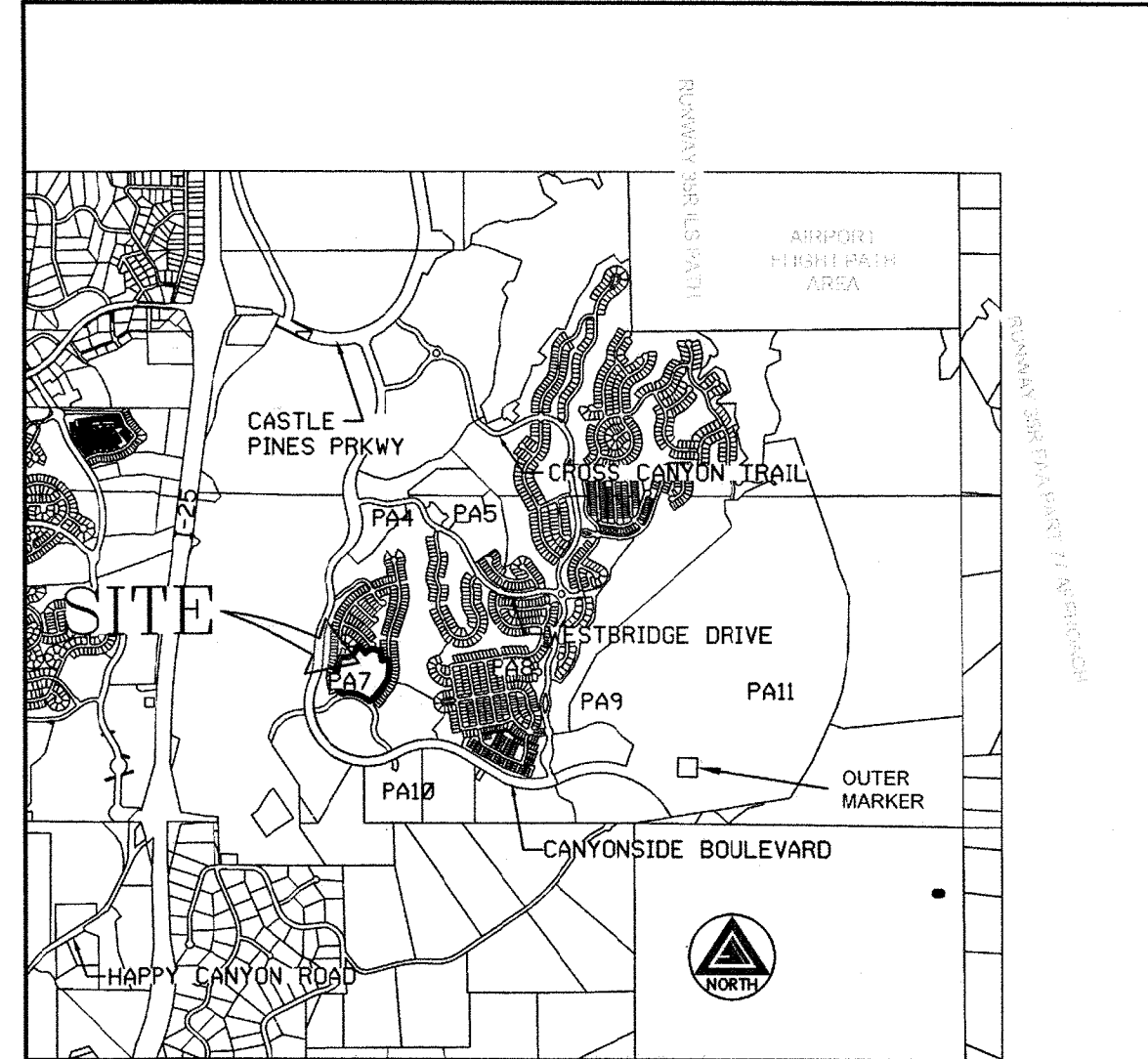
### EASEMENTS, USE, OWNERSHIP, MAINTENANCE CHART

| EASEMENT | USE            | EASEMENT GRANTED TO | * SURFACE MAINTENANCE |
|----------|----------------|---------------------|-----------------------|
| UTILITY  | UTILITY ACCESS | CCP                 | SHEA                  |

\* THE SURFACE OF ALL EASEMENTS ON THIS PLAT ARE TO BE MAINTAINED BY THE PROPERTY OWNER, OR ANY SPECIAL DISTRICT WHICH EXPRESSLY ASSUMES SUCH RESPONSIBILITY.

SHEA = SHEA CANYONS LLC, SUCCESSORS & ASSIGNS  
CCP = CITY OF CASTLE PINES

| LAND SUMMARY CHART    |           |           |                 |
|-----------------------|-----------|-----------|-----------------|
| TYPE                  | AREA (SF) | AREA (AC) | % OF TOTAL AREA |
| RESIDENTIAL LOTS (46) | 307,689   | 7.064     | 61.11           |
| TRACTS A, B, C        | 117,740   | 2.703     | 23.38           |
| RIGHT-OF-WAY          | 78,112    | 1.793     | 15.51           |
| TOTAL                 | 503,541   | 11.560    | 100.00          |



VICINITY MAP  
SCALE 1" = 3000'

### PURPOSE

THE PURPOSE OF THIS REPLAT, CASE NO. SRP-2023-001, IS TO SUBDIVIDE THE PROPERTY INTO LOTS, TRACTS, EASEMENTS, AND RIGHT-OF-WAYS.

### OWNERS/APPLICANTS/DEVELOPER:

SHEA CANYONS, LLC, A COLORADO LIMITED LIABILITY COMPANY  
9380 STATION STREET, SUITE 600, LONETREE, COLORADO 80124

### SURVEYOR'S CERTIFICATE

I, ANTHONY K. PEALL, A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE IN AUGUST-2020 UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON, THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER) AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE CITY OF CASTLE PINES SUBDIVISION REGULATIONS.

I ATTEST THE ABOVE ON THIS 22<sup>ND</sup> DAY OF APRIL, 2024.



ANTHONY K. PEALL LICENSED PROFESSIONAL LAND SURVEYOR COLORADO P.L.S. NO. 38636  
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

NOTICE: PER THE STATE OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 1.6.B.2 THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HEREON HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.

### CITY COUNCIL

THIS PLAT WAS APPROVED FOR FILING BY THE CITY COUNCIL OF CASTLE PINES, COLORADO, ON THE 9<sup>th</sup> DAY OF April, 2024.

THE DEDICATION OF PUBLIC STREETS, EASEMENTS, PUBLIC WAYS AND LANDS SHOWN HEREON ARE ACCEPTED. ALL EXPENSES INCURRED WITH RESPECT TO IMPROVEMENTS FOR ALL UTILITY SERVICES: PAVING, GRADING, LANDSCAPING, CURBS, GUTTERS, SIDEWALKS, ROAD LIGHTING, ROAD SIGNS, FLOOD PROTECTION DEVICES, DRAINAGE STRUCTURES AND ALL OTHER IMPROVEMENTS THAT MAY BE REQUIRED SHALL BE THE RESPONSIBILITY OF THE SUBDIVIDER AND NOT THE CITY OF CASTLE PINES.

THIS ACCEPTANCE DOES NOT GUARANTEE THAT THE SOIL CONDITIONS, SUBSURFACE GEOLOGY, GROUNDWATER CONDITIONS OR FLOODING CONDITIONS OF ANY LOT SHOWN HEREON ARE SUCH THAT A BUILDING PERMIT, WELL PERMIT, OR SEWAGE DISPOSAL PERMIT WILL BE ISSUED.

Eric Gonzales  
MAYOR/CITY COUNCIL

### CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO )SS

COUNTY OF DOUGLAS )

I HEREBY CERTIFY THAT THIS PLAT WAS FILED IN MY OFFICE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024 A.D. AT \_\_\_\_\_ A.M./P.M. AND WAS RECORDED AT RECEPTION NO. \_\_\_\_\_

DOUGLAS COUNTY CLERK AND RECORDER

| DATE           | BY | REVISION                               |
|----------------|----|----------------------------------------|
| 03.22.2024     | TP | ADDRESSED CITY COMMENTS                |
| 03.07.2024     | TP | ADDRESSED CITY COMMENTS                |
| 01.24.2024     | TP | ADDRESSED CITY COMMENTS                |
| 10.09.2023     | TP | ADDRESSED CITY COMMENTS & REVISED LOTS |
| 04.22.2024     | TP | UPDATED TITLE INFORMATION              |
| REVISION TABLE |    |                                        |

**AZTEC**  
CONSULTANTS, INC.  
380 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
Phone: (303) 713-1898  
Fax: (303) 713-1897  
www.aztecconsultants.com

|                                                                                                                                                                                                                                           |  |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|
| THE CANYONS FILING NO. 2<br>4TH AMENDMENT<br>A REPLAT OF LOT 1, BLOCK 5, THE CANYONS<br>FILING NO. 2, 1ST AMENDMENT<br>W 1/2 OF SECTION 11<br>TOWNSHIP 7 SOUTH, RANGE 67 WEST, 6TH P.M.<br>CITY OF CASTLE PINES, DOUGLAS COUNTY, COLORADO |  | DATE OF PREPARATION: 06/21/2023 |
| SCALE: N/A                                                                                                                                                                                                                                |  | SHEET 1 OF 2                    |

# THE CANYONS FILING NO. 2, 4TH AMENDMENT

PLANNING AREA 7

A REPLAT OF LOT 1, BLOCK 5 THE CANYONS FILING NO. 2, 1ST AMENDMENT, BEING A PART OF THE WEST HALF OF SECTION 11, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF CASTLE PINES, COUNTY OF DOUGLAS, STATE OF COLORADO.

11.560 ACRES - 46 RESIDENTIAL LOTS - 3 TRACTS - CASE NO. SRP-2023-001



| CURVE TABLE |           |         |        |
|-------------|-----------|---------|--------|
| CURVE       | DELTA     | RADIUS  | LENGTH |
| C1          | 14°38'03" | 186.16' | 47.55' |
| C2          | 12°38'41" | 286.00' | 63.12' |
| C3          | 9°48'03"  | 212.16' | 36.29' |
| C4          | 12°38'41" | 312.00' | 68.86' |
| C5          | 7°15'40"  | 160.16' | 20.30' |
| C6          | 12°38'41" | 260.00' | 57.38' |

| LINE TABLE |             |         |
|------------|-------------|---------|
| LINE       | BEARING     | LENGTH  |
| L1         | N89°18'22"E | 31.92'  |
| L2         | N78°37'08"E | 31.25'  |
| L3         | N67°55'55"E | 32.83'  |
| L4         | N57°14'42"E | 31.25'  |
| L5         | N45°44'50"E | 37.67'  |
| L6         | N33°42'08"E | 34.52'  |
| L7         | N20°56'38"E | 41.92'  |
| L8         | N07°50'40"E | 36.56'  |
| L9         | N27°34'35"E | 27.16'  |
| L10        | N50°01'20"W | 55.51'  |
| L11        | S05°01'20"E | 26.87'  |
| L12        | S59°24'46"E | 27.06'  |
| L13        | N50°01'20"W | 55.92'  |
| L14        | N84°58'40"E | 26.87'  |
| L15        | S84°05'56"W | 31.16'  |
| L16        | S88°52'56"W | 39.26'  |
| L17        | S37°23'37"W | 120.00' |
| L18        | S58°03'41"W | 26.65'  |
| L19        | N73°09'01"W | 22.74'  |
| L20        | N25°40'16"W | 27.24'  |
| L21        | S32°58'32"E | 27.20'  |

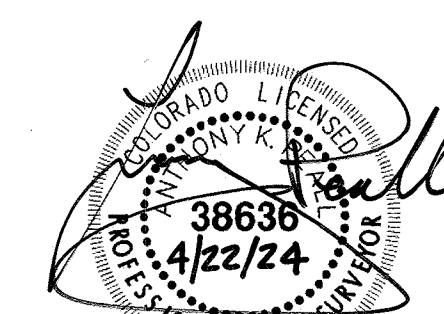
| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| L22        | S73°09'01"E | 22.74' |
| L23        | N59°22'58"E | 27.23' |
| L24        | S70°02'52"E | 49.85' |
| L25        | N89°41'23"W | 32.85' |
| L26        | N86°20'04"W | 24.58' |
| L27        | N85°36'22"W | 32.91' |
| L28        | N81°31'21"W | 26.55' |
| L29        | N81°31'21"W | 26.95' |
| L30        | N77°26'20"W | 31.05' |
| L31        | N76°44'49"W | 26.55' |
| L32        | N73°21'19"W | 31.39' |
| L33        | N71°55'08"W | 26.55' |
| L34        | N69°16'18"W | 32.54' |
| L35        | N67°05'25"W | 24.07' |
| L36        | N65°11'18"W | 32.71' |
| L37        | N62°15'45"W | 26.55' |
| L38        | N61°06'17"W | 33.01' |
| L39        | N57°26'04"W | 27.93' |
| L40        | N57°26'04"W | 31.45' |

## MONUMENT SYMBOL LEGEND

- SET NO. 5 X 18" REBAR WITH 1-1/4" PINK PLASTIC CAP STAMPED "AZTEC PLS 38636"
- ✱ FOUND SECTION CORNER AS SHOWN HEREON

## LEGEND

- U.E. = UTILITY EASEMENT (DEDICATED BY THIS PLAT)
- D.E. = DRAINAGE EASEMENT (DEDICATED BY THIS PLAT)
- S.D.E. = SIGHT DISTANCE EASEMENT (DEDICATED BY THIS PLAT)
- (NR) = NON-RADIAL
- ## BLOCK NUMBER



FOR AND ON BEHALF OF  
AZTEC CONSULTANTS, INC.

**AZTEC**  
CONSULTANTS, INC.

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THE CANYONS FILING NO. 2  
4TH AMENDMENT  
A REPLAT OF LOT 1, BLOCK 5, THE CANYONS  
FILING NO. 2, 1ST AMENDMENT  
W 1/2 OF SECTION 11  
TOWNSHIP 7 SOUTH, RANGE 67 WEST, 6TH P.M.  
CITY OF CASTLE PINES, DOUGLAS COUNTY, COLORADO

DATE OF PREPARATION: 06/21/2023

SCALE: 1" = 50'

SHEET 2 OF 2

AzTec Proj. No.: 10723-14

Drawn By: RBA